

**WORKMAN
NYDEGGER
& SEELEY**

ATTORNEYS AT LAW

A PROFESSIONAL CORPORATION

1000 EAGLE GATE TOWER

EAST SOUTH TEMPLE

SALT LAKE CITY, UTAH 84111

TELEPHONE (801) 533-9800

FACSIMILE (801) 328-1707

RICK D. NYDEGGER
DAVID O. SEELEY
BRENT P. LORIMER
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRINGHAM
JOHN M. GUYNN
CHARLES L. ROBERTS
GREGORY M. TAYLOR
DANA L. TANGREN
ERIC L. MASCHOFF
CHARLES J. VEVERKA
ROBYN L. PHILLIPS
RICHARD C. GILMORE†
DAVID B. DELLENBACH
R. BURNS ISRAELSEN
DAVID R. TODD
L. DAVID GRIFFIN
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FRASER D. ROY

CARL T. REED
R. PARRISH FREEMAN, JR.
PETER F. MALEN, JR.
L. REX SEARS, PH.D.
ERIC M. KAMERATH
ROBERT E. AYCOCK
JENS C. JENKINS
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MICHAEL B. DODD
WILLIAM R. RICHTER
RYAN D. BENSON
SARA D. JONES
TIGHE KELLER
MATTHEW D. TODD
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JOSEPH L. KRUPA
BRETT A. HANSEN
BRETT I. JOHNSON
MATTHEW A. BARLOW

† ADMITTED ONLY IN CALIFORNIA

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MAILING ADDRESS:
P.O. BOX 45862
SALT LAKE CITY, UT 84145

INTERNET

HOME PAGE: <http://www.wnspatent.com>
GENERAL E-MAIL: info@wnspatent.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Christian John Cook

Serial No.

09/830,145

Filing Date:

April 20, 2001

For:

DETERMINING MEAT QUALITY OF A LIVE ANIMAL)

Examiner:

Xiuqin Sun

Mail Stop AMENDMENT – FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "A" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "A" and Response for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Art Unit
2863

TECHNOLOGY CENTER 2800

JUN -5 2003

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- ☐ Letter to the Official Draftsperson;
- ☐ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ☐ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- ☒ To render the transmitted Amendment "A" and Response timely filed enclosed are the following:
- ☒ Petition for a One-Month Extension of Time; and
- ☒ Form PTO-2038 submitting Credit Card Payment in the amount of \$110.00 to cover the fee for the extension of time.
- ☒ A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- ☐ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 94	MINUS 94	= 0	X		X	
INDEPENDENT 10	MINUS 10	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

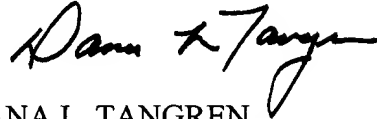
- ☐ Check No. _____ in the amount of \$ _____ is enclosed to cover the additional claim fee.
- ☐ Please charge my Deposit Account No. 23-3178 in the amount of _____.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 30th day of May 2003.

Respectfully submitted,



DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246



022913

PATENT TRADEMARK OFFICE



Express Mailing Label No. EV 319 223 277 US

PATENT APPLICATION
Docket: 14684.47

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Christian John Cook)
) Art Unit
Serial No. 09/830,145) 2863
)
Filing Date: April 20, 2001)
)
For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL)
)
Examiner: Xiuqin Sun)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT – FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 30th day of May 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment “A” and Response (9 pages)
- Form PTO-2038 submitting Credit Card Payment in the amount of \$110
- Postcard

Respectfully submitted,

DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246

WORKMAN, NYDEGGER & SEELEY
1000 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 533-9800

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